

# French Gulch-Whiskeytown School District

11442 Cline Gulch Rd., French Gulch, CA 96033 530-359-2151

# ANNUAL ORGANIZATIONAL MEETING OF THE GOVERNING BOARD

December 14, 2020 5:00 PM

### OUR DISTRICT MISSION

The French Gulch-Whiskeytown School District is dedicated to building resourceful, respectful, academically strong individuals.

CALL TO ORDER & OPEN SESSION  $5:00~\mathrm{PM}$ 

1.	CALL T	TO ORDER CALL								
	Heath	Heather VanHorn, President □ Lesley Pearson, Clerk □								
	Keli La	ws   Sara Wells   Matthew Balch								
2.	OPPOI	OPPORTUNITY FOR PUBLIC COMMENT ON AGENDA ITEMS								
	heard.	Comment on any item of interest to the public that is within the Board's jurisdiction will be The Board may limit comments to no more than 3 minutes pursuant to Board policy. Public ent will also be allowed on each specific agenda.								
3.	APPRC	OVAL OF AGENDA:								
4.	CORRESPONDENCE:									
	4.1	COMMUNICATION FROM CDE ON LCAP FEDERAL ADDENDUM								
	4.2	MEMORANDUM FROM STSIG ON CERTIFICATE OF WORKERS COMPENSATION								
	4.3	LETTER FROM JESSICA TEGERSTRAND, SCOE CPA. REGARDING ADOPTED BUDGET								
5.	APPRO	APPROVAL OF MINUTES:								
	5.1	APPROVE MINUTES OF THE NOVEMBER 9, 2020 BOARD MEETING								
6.	REPORTS AND PUBLIC FORUM (if applicable)									
	6.1	SUPERINTENDENT REPORT:								
		a. Enrollment								
		b. CARES Act Spending								
		c. AT&T Helicopter Landing Request								
		d. Covid-19: Reporting to School Community Protocol								
		e. Late Start Make-Up Day December 18								
		f. Dignity Health Mask Project								
	6.2	PRESENTATION OF THE 19-20 ANNUAL DEVELOPER FEE REPORT & CAPITAL FACILITY FUND REPORT TO BE APPROVED AT THE REGULAR JANUARY 2021 BOARD MEETING								
	6.3	PRESENTATION OF THE 1ST INTERIM BUDGET								

## 7. DISCUSSION ITEMS and/or PUBLIC HEARING (if applicable)

- 7.1 DISCUSSION OF THE BOARD SCHEDULE TO BE APPROVED OF UNDER RESOLUTION #13-20-21 FIXING DATE, TIME, AND LOCATION OF REGULAR MEETINGS
- 7.2 DISCUSSION OF OFFICES OF THE BOARD BEING REASSIGNED
- 7.3 BOARD INTERVIEW OF MATTHEW BALCH: BOARD MEMBER CANDIDATE
- 7.4 REVIEW AND DISCUSS SARC REPORT

#### 8. ACTION ITEMS:

- 8.1 APPROVAL OF WARRANTS NOVEMBER 10, 2020 DECEMBER 11, 2020
- 8.2 APPROVAL OF THE 1st INTERIM BUDGET
- 8.3 APPROVAL OF RESOLUTION #13-20-21 REGARDING FIXING DATE, TIME, AND LOCATION OF REGULAR MEETINGS
- 8.4 APPROVAL OF RESOULTION #12-20-21 REGARDING ESTABLISHING A REVOLVING CASH FUND
- 8.5 APPROVAL OF PROVISIONAL APPOINTEMNT OF MATTHEW BALCH TO FILL VACANCY ON THE GOVERNING BOARD OF FGWS

#### 9. PLANNING:

- 9.1 ITEMS FROM THE FLOOR: Comments, Suggestions for future meetings, etc.
- 9.2 Next Meeting of the Board: January 11, 2021
- 9.3 OTHER IMPORTANT DATES:

DECEMBER 18, 2020: WINTER BREAK BEGINS, LAST DAY OF SCHOOL, MINIMUM DAY

JANUARY 5, 2021: RETURN TO SCHOOL

JANUARY 7, 2021: VIRTUAL BROWN ACT WORKSHOP, 6-8 PM, FGWS

10.	ADJOURNMENT						
	10.1	Adjourn Meeting					

In compliance with the Americans with Disabilities Act, the French Gulch-Whiskeytown School District will make available to any member of the public who has a disability, appropriate disability-related modifications or accommodations in order for that person to participate in the public meeting. Contact Kristin George in the Office of the Superintendent, French Gulch-Whiskeytown School District Office, 11442 Cline Gulch Rd., French Gulch, California, at (530) 359-2151 at least 48 hours prior to the scheduled meeting.

communication All documents   packet. Docum 11442 Cline Gul Meetings. Perso three minutes e	every effort to give p in to ensure equal acce presented to the memb nents unavailable at the ich Rd, during regular b ons wishing to address the ach. Other opportunitie owed to take action on	ess to French Gulch-Voers of the Governing time of the printing usiness hours. The pune Board may do so es to address the Boo	Vhiskeytown School g Board for consider of this agenda are of blic is invited and er during the Opportur ard include the Publi	District public meeting of the atthis meeting of a this meeting of available for public restroyer aged to attendentity for Public Comme	rs. The included in this age Thew in the District Offic The participate in Boa The Speakers are limited	enda ce, rd d to



